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# Report of the City Solicitor

Council

Date: 13<sup>th</sup> July 2011

Subject: Recommendations of the Executive Board

Electoral Wards Affected:	Specific Implications For:
	Equality and Diversity
	Community Cohesion
Ward Members consulted (referred to in report)	Narrowing the Gap

## 1.0 Purpose of Report

- 1.1 To present to Council the following documents for approval :-
  - National Resources and Waste Development Plan Document :Formal Submission
  - Children and Young People's Plan 2011 to 2015
- 1.2 To note that the following documents will be presented to Council under cover of a separate report on this agenda:-
  - Vision for Leeds 2011 to 2030
  - City Priority Plan 2011 to 2015
  - Council Business Plan 2011 to 2015

#### 2.0 Background Information

- 2.1 The following reports were considered by the Executive Board on 18<sup>th</sup> May and 22<sup>nd</sup> June 2011 and in each case were referred to Council with recommendations for approval as detailed in each of the Executive Board minutes referring to them.
  - (a) National Resources and Waste Development Plan Document :Formal Submission (minute 218 refers)
  - (b) The Children and Young People's Plan 2011 to 2015 (minute 10 refers)
  - (c) Vision for Leeds 2011 to 2030 (minute 8 refers)
  - (d) City Priority Plan 2011 to 2015 (minute 8 refers)
  - (e) Council Business Plan 2011 to 2015 (minute 8 refers)

#### 3.0 Recommendation to Council

- (a) That Council approve the National Resources and Waste Development Plan Document :Formal Submission as recommended in minute 218 of the Executive Board meeting held on the 18<sup>th</sup> May 2011
- (b) That Council approve the The Children and Young People's Plan 2011/15 as recommended in minute 10 of the Executive Board meeting held on the 22<sup>nd</sup> June 2011
- (c) To note that the Vision for Leeds 2011 to 2030, City Priority Plan 2011 to 2015 and Council Business Plan 2011 to 2015 as recommended in minute 8 of the Executive Board meeting held on the 22<sup>nd</sup> June 2011 is presented for approval under cover of a separate report on this agenda.

### **Background Documents**

Reports to the Executive Board.